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AL 906100

UNIVERSAL CONSTRUCTION CO.  
 Amit Kumar Rai Partner

Mojji

Chandra

Certified that the Document is admitted to registration. The endorsement Sheet attached with this document are the Part of this document.

*[Signature]*  
 DISTRICT SUB-REGISTRAR  
 Paschim Bardhaman

21 MAR 2023

GRN - 19-202223-033952369-1

E Query - 2000711105 / 2023

**DEVELOPMENT & CONSTRUCTION AGREEMENT (0110)**

THIS DEVELOPMENT & CONSTRUCTION AGREEMENT is made on this the 21<sup>th</sup> day of MARCH, 2023, By :-

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UNIVERSAL CONSTRUCTION CO.

Amit Kumar Rai

Partner

Chandra Maji

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**MRS. CHANDRA MAJI** (PAN - AMQPM0386F), (AADHAR - 7037 7188 6098), daughter of Late Priya Ranjan Saha, wife of Shri Subrata Maji, citizenship - Indian, by faith - Hindu, by occupation - Housewife, resident of - Flat no.- GA 13, Shankar Plaza, S.P. Mukherjee Road, Opposite Idgah High School, Murgasole, Asansol, P.O. - Murgasole, P.S. - Asansol, Pin - 713303, A.D.S.R. Office - Asansol, District - Paschim Bardhaman, West Bengal, India; hereinafter called and referred to as the '**LAND OWNER**' / "**FIRST PARTY**' (which expression shall unless excluded by or inconsistent with or repugnant to the context mean and include all her legal heirs, nominees, executors, administrators, representatives, successors and assigns) of the **ONE PART**.

**AND**

**'UNIVERSAL CONSTRUCTION CO.'** (PAN NO.- AADFU9050F) a Partnership Firm having its registered office at 'C/O Kabita Enterprise, S B Gorai Road, Near Ram Sayer Maidan, P.O.- Asansol, Pin - 713301, P.S.- Asansol (South), District - Paschim Bardhaman, West Bengal, India, represented by one of its Partner **MR. AMIT KUMAR RAI** (PAN NO. ARUPR1718F) S/o Shri Kailash Rai, resident of - 3/F-03, 3<sup>rd</sup> Floor, Radhika Apartment, Simultala, No.- 01 Mohishila Colony, P.O.- Asansol, Pin - 713303, P.S.- Asansol (South), District - Paschim Bardhaman, West Bengal, India, hereinafter called the "**SECOND PARTY / DEVELOPER**" (which expression shall mean and include all its successors-in-office, legal representatives, and assigns) of the **OTHER PART**.

**WHEREAS** a Suit for Partition being No.- 04 of 2015, before the Civil Judge (Senior Division) 1<sup>st</sup> Court at Asansol, was instituted between one Pijush Kanti Saha s/o Late Bibhu Ranjan Saha as Plaintiff & Shri Priya Ranjan Saha s/o Late Surendra Ch Saha & Shri Nirmal Kanti Saha s/o Late Bibhu Ranjan Saha as Defendant & Pro-defendant respectively & then the Ld. Court was pleased to draw a decree on Final Form under the relevant provisions of the C.P. Code, 1908, & on terms of the Compromise petition including sketch Map & those such were made part & parcel of the final decree.

**SUBSEQUENTLY** the Ld. Court preferred to allot the demarcated portion referred to as instant Schedule 'A' on the strength of the Compromise petition & said sketch Map being part of Decree, i.e. being the land with old dilapidated structures within Mouza - Asansol, P.S. - Asansol South, comprised within C.S. khatian No.- 016, being Holding no.- 47(96) within Asansol Municipal Corporation measuring an area being 07 (seven) katha 04 (four) chhatak 29



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(twenty nine) sq. ft. to Shri Priya Ranjan Saha s/o Late Surendra Ch Saha (since deceased). The schedule 'A' referred above (shown in Green colour) are those that are inscribed in the said sketch map attached with the Compromise petition & those were made part & parcel of the final decree.

**AND WHEREAS** while owning & possessing the said property both Shri Priya Ranjan Saha & his wife Smt. Nupur Saha breathed their last on 27.09.2019 & 03.11.2016 respectively leaving behind his only married daughter namely Mrs. Chandra Maji wife of Shri Subrata Maji, i.e. the instant DECLARANT as his/their only legal heir & successor to inherit - exclusively & absolutely - his property, effects & estate in accordance to the relevant provisions of Hindu Succession Act, 1956 (as amended up to date).

**AND WHEREAS** later on Mrs. Chandra Maji, d/o Late Priya Ranjan Saha, wife of Shri Subrata Maji (i.e. the present Landowner/First Party), recorded & mutated her name in the L.R. Record of Rights as the Recorded Owner i.e. 'Raiyat' of her individually demarcated recorded property measuring area as 13 (thirteen) decimal being L.R. Khatian No.- 6218 within L.R. Plot no.- 589 within Mouza – Asansol, P.S. – Asansol South, measuring an area of 07 (seven) katha 04 (four) chhatak 29 (twenty nine) sq. ft..

**AND WHEREAS** Mrs. Chandra Maji, d/o Late Priya Ranjan Saha, wife of Shri Subrata Maji thus became the absolute owner & possessor of the schedule A mentioned property measuring in total an area of 07 (seven) katha 04 (four) chhatak 29 (twenty nine) sq. ft..

**AND WHEREAS** Mrs. Chandra Maji, d/o Late Priya Ranjan Saha, wife of Shri Subrata Maji has been owning & possessing the schedule mentioned property openly, peacefully & uninterruptedly.

**AND WHEREAS** in this circumstances the First Party is absolutely seized and possessed of or otherwise well and sufficiently entitled to the property fully mentioned in the schedule below.

**AND WHEREAS** the Land owner/First Party intends to develop the schedule mentioned land for a G+IV multistoried building consisting of various commercial shop rooms, residential units & garages in the manner recorded below and whereas the Second Party herein is directly involved in the business of Real estate development having proper know how, manpower, finance &

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other resources. Relying on the representations of the Land Owners the Developer has decided to develop the said Property on the terms and conditions mentioned herein.

**AND WHEREAS** the Land owner/First Party agreed to provide all sorts of assistance to the Second Party by signing all papers and documents including site plan and/or building plan as and when required, in the matter of erection of such multistoried building upon the schedule mentioned lands by the Second Party.

**AND WHEREAS** the Parties enter into this agreement on the following terms and conditions as mutually settled and decided between the parties which are to be strictly followed and observed by the parties.

**AND WHEREAS** in terms of such mutual agreement, the Landowner/First Party engaged the said "**UNIVERSAL CONSTRUCTION CO.**" a Partnership Firm, authorizing to erect the said G+IV multistoried building upon the said below mentioned schedule land at the costs and expenses of the Second Party/Developer.

**AND WHEREAS** with a view to enabling the said Firm to raise the said G+IV multistoried building it has become necessary for the First Party to execute this instant "Development & Construction Agreement" & for mutual convenience, appointing and constituting **SHRI AMIT KUMAR RAI**, son of Shri Kailash Rai resident of – 03 / F-03, 3<sup>rd</sup> Floor, Radhika Apartment, Simultala, 01 No. Mohishila Colony, P.O.- Asansol – 03, P.S. Asansol South, District – Paschim Bardhaman, West Bengal, representing the aforesaid Firm in his capacity as Partner AND as the First Party's true & lawful attorney to exercise the following powers in connection with the schedule mentioned lands for the First Party and on their behalf in the matter of raising the said G+IV multistoried building on the schedule mentioned land.

***The First Party / Land owners has represented to the Developer inter alia as follows:--***

a) That the said property or any part thereof is not subject to any other mortgage, charges, lien, security and/or guarantee of any nature whatsoever.



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- b) No notices have been issued by the Income-tax Authority nor any proceedings pending within the meaning and Section 281 of Income –tax Act, 1961 and there is no prohibitory upon the owner.
- c) No prohibitory orders have been issued by any other taxing or revenue authorities prohibiting the owners to deal with the said Property.
- d) There is no order of attachment or injunction order in respect of the said Property or any part thereof.
- e) The Owner's has clear and marketable title of the said Property.
- f) The said Property or any part thereof is at present not affected by any requisition or acquisition or any alignment by any authority or authorities under any law and/or otherwise nor any notice or intimation about any such proceedings has been received or come to the notice of the Owner.
- g) That there are no subsisting agreement or arrangement to sell or otherwise for the said Property or any part thereof with anyone else and they have not executed any kind of Power of Attorney in favour of any third party to deal with the said Property or any part thereof.
- h) The First Party/Vendor undertake and declare that he shall not enter into negotiations, commit, transfer, charge, mortgage, alienate or transfer possession of the Property to any third parties during the subsistence of this instant Deed.
- i) That there are no pending liabilities, liens, charges or encumbrances with regard to the said Property including any government dues, which would affect the title of the First Party for the said Property.
- j) The said Property has never belonged to any Schedule tribe.
- k) The Owner has full power and absolute authority to enter into this Agreement.

**NOW IT IS AGREED AND DECLARED:**

1. The Parties hereby agree to execute the Project on the terms and conditions mentioned below.

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**OBLIGATION OF THE FIRST PARTY / LAND OWNER :**

2. **MUTATION** :- The name of the Land Owner is already mutated in the records of the S.D.L. & L.R.O. (E.P.-1), Asansol in respect of the said schedule 'A' Property being L.R. Khatian No.- 6218.
3. **BUILDING PLAN** :- The Building Plan has been sanctioned by Competent Authority of Asansol Municipal Corporation vide Building Permit No.- SWS-OBPAS/1101/2022/1224/EXT/1, dated **22-02-2023**.
4. Finalising and preparing of the Building Plan in such a manner so that the maximum constructed area can be had for the Project and by involving the Developer in its preparation.
5. Obtaining all other necessary permissions statutorily required for sanctioning of the Building Plan Sanction and/or for executing the Project.
6. **CONVERSION OF CLASS / NATURE OF LAND** :- The nature of the land in the said Plot i.e. L.R. Plot No.- 589 under L.R. Khatian no.- 6218, Mouza Asansol, J.L. no.- 035, has been converted into "Commercial Bastu" vide Conversion Case no.- CN/2022/2305/2746, DATED – 11.11.2022 from the Office of S.R.O. – II In Charge, S.D.L & L.R.O., (E.P.-I), Asansol , Paschim Bardhaman.
7. Immediately after executing this Agreement, the Owners shall hand over exclusive possession of the Said Property to the Developer (hereafter called the "Possession Date") and allow unhindered entry and or access to the Said Property to the men, servants and agents of the Developer there at, first for the purpose of measurement, soil testing and such other necessities connected with the Project, and thereafter for actually executing the Project.
8. The Owners shall not create any hindrances or obstruction to the Developer during the constructions of the Building/s or in execution of the Project. The Owner shall not, in any manner whatsoever charge, encumber or induct any third person in occupation of the Said Property or in any portion thereof or enter into any agreement relating to the property.
9. The Owner shall hand over the original copy of all DECREE, Order, title deeds, chain deeds, legal heir certificates, khajana, parcha, Conversion, mutation etc. related to the Said Property in their possession to the Developer



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and which will remain in its custody and will produce them as and when required to all concerns in connection with the Project.

10. Grant to the Developer or its designated authorized person or persons all such powers and authorities required for the peaceful & unhindered completion of the Project.

11. The Owner shall pay all rents, taxes, fees and/or outgoings that are payable under any existing statute or may become payable by any new enactment in respect of, concerning with or connected to this Agreement or the Project to such person or authority entitled thereto up to the Date of handing over possession of Said Property to the Developer.

12. The Owner shall indemnify and keep the Developer saved, harmless and indemnified in respect of the title to the property and all actions, proceedings, fines, penalties and/or other consequences arising due to any non-compliance or violation of any kind or nature, whether statutory or contractual.

13. The Landowner hereby further declares that :-

- a) There is no agreement between the Owner and any other party except **'UNIVERSAL CONSTRUCTION CO.'** a Partnership Firm, either for sale or for development and construction of housing complex and the said land is free from any encumbrance.
- b) Sec-202 of Indian contract Act will be taken into consideration in case of death of the First Party / Landowner.
- c) That land related dispute, if any, shall be resolved by the Land owner.
- d) That GST, stamp duty and registration fees in relation to the landowner's allocation, as morefully specified in Schedule B below, shall be borne by the Landowner himself.

**OBLIGATION OF THE DEVELOPER:**

14. Selecting and paying the remuneration of the Architect for preparation of the plan for the Project (hereafter the "Building Plan").

15. Paying and appointing engineers, Legal Professionals and other professionals for the unhindered completion of the Project.

16. Paying the proper & requisite fees for the sanction of the Building Plan to the Asansol Municipal Corporation.
17. Obtaining all clearances including without limitation from the Urban Land Ceiling department that are or may be required for obtaining sanction of the Building Plan but for which the Owner shall render all help and co-operation.
18. Constructing the Complex in strict conformity with the to-be Sanctioned Plan of A.M.C., with the best of materials as the Architect for the Project will decide from time to time, an indicative Specification is mentioned in Schedule - D, which may be altered/modified at the sole discretion of the Developer.
19. Purchasing various materials for the Project.
20. **COMPLETION**:- Completing the Complex and making the units inhabitable in all respects within **thirty six (36) months** from the date of sanction of the Building Plan by the competent Authority of A.M.C., *subject to Force Majeure and reasons beyond the control of the Developer (hereafter the "Completion Date")*. The said time of 36 months may be extended for 09 (nine) months at a time, till completion of the project, subject to satisfactory review of the work by the Land Owner/First Party.
21. The Land owners/ First Party member individually shall be liable to pay appropriate charges relating to water connection from A.M.C. & for electricity connection charges from WBSEDCL in respect to the "B" schedule property written hereunder, referred to as Land Owner's Allocation, out of the entire saleable areas in the said G+IV multi-storeyed building after completion of the project.
22. The Developer may obtain finance for the Project i.e. G+IV multi storied building from any bank or financial institution and necessary documents in that regard shall be signed and executed by the Landowner, but under no circumstances the First Party / Landowner shall create any charge, mortgage or any other lien in respect of the Said Property or any part or portion thereof, except their Allocation i.e. Schedule 'B'.
23. That the Landowner's Allocation i.e. Schedule B, as detailed below, when completed and handed over by the Second Party / Developer thereafter the First Party / Landowner shall be able to sale, mortgage, gift, Lease or otherwise the said Schedule B properties even if the total building is in the



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process of development & the Developer shall not have any objection to such instrument / Conveyance.

24. If the Project has to be abandoned due to any defect in the title of the Said Property or its nature, the Owner shall refund the pre-development and all other costs, interest to the Developer incurred till such time & date.

25. The Developer shall retain further construction rights over the roof of the Building however, the ultimate roof of the Building at any given point of time shall be common for all the owners/occupiers of the Units of the Building at that point of time.

26. All documents and agreements of every nature related to the development of the Project (hereafter the "Documents") shall be as drawn by the Ld. Advocate of the Developer namely Shri Utsav Mukherjee after consulting the concerned Parties and after the same have been approved by the First Party / Landowner the same shall be final and binding on such Parties. The professional fees of the Advocate shall be borne by the Developer.

27. The owners shall execute another separate a general power of attorney in favor of representative of the developer so that the developer can take all steps in respect of the property including enter into agreement for sale or conveyance deed and apply the same for registration.

28. That the G+IV multi-storeyed residential cum commercial building/Project has been named as "DIPALI RESIDENCY BLOCK 2" consisting of various commercial shop rooms, showrooms, office spaces, residential units & garages as mutually decided & settled by & between the Parties.

29. **Force Majeure shall mean :-**

(1) For purposes of this Agreement, "**Force Majeure Event**" means any act or event that prevents a party ("**Nonperforming Party**"), in whole or in part, from performing its obligations under this Agreement, or satisfying any conditions to any other party's obligations under this Agreement, provided that such act or event is beyond the reasonable control of and not the fault of the Nonperforming Party, and provided that the Nonperforming Party has been unable to avoid or overcome such act or event by the exercise of due diligence.

(2) *Force Majeure* Events include each of the following acts or events: an act of God (including flood, drought, earthquake, landslide, hurricane, cyclone,



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Anil Kumar Das

Partner

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typhoon, pandemic/epidemic, famine or plague), viral epidemic / pandemic, Central Govt. And/or State government imposed Lockdown/s, regulated opening of work, any shipwreck or plane crash, fire, explosion, riot or civil disturbance, war, act of public enemy, terrorist act, military action, or any action of a court or government authority, or an industry-wide, region-wide or nationwide strike, work-to-rule action, go-slow or similar labour difficulty, embargo or other governmental act, legal restrictions, Lockdown procedures.

(3) If a *Force Majeure* Event occurs, the Nonperforming Party is excused from such performance as is prevented by the *Force Majeure* Event, but only to the extent prevented.

(4) When the Nonperforming Party is able to resume performance of its obligations, it shall immediately give the other parties written notice to that effect and shall resume performance no later than fifteen (15) calendar days after the notice is delivered.

(5) The relief offered by this Clause is the exclusive remedy available to the Nonperforming Party with respect to a *Force Majeure* Event.

Neither party shall be liable in damages or have the right to terminate this Agreement for any delay or default in performing hereunder if such delay or default is caused by conditions beyond its control including, but not limited to Acts of God, Government restrictions, wars, insurrections ad/or any other cause beyond the reasonable control of the party whose performance is affected.

(6) *Force Majeure* shall include local affairs, AMC, or any other Govt. Office or officers and also West Bengal Municipal Act and/or Government Act if published after execution of this Agreement and in this regard the construction is held up, then the time of this agreement will be extended automatically.

**30. ARBITRATION -** In case of any dispute with respect to the interpretation of this agreement or on the rights and duties of the parties in terms of this agreement or any issue touching this agreement, the parties shall first attempt to resolve by conciliation. Such conciliation shall be attempted by each of the parties nominating a representative and them jointly working out conciliation between the parties. In case such conciliation fails to take place within 30 days then in that event the matter shall be referred to an arbitration of a Sole Arbitrator to be mutually appointed by both the parties. Such arbitration shall be



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 Amit Kumar Kaur  
 Partner

Chandra Meiji

governed by the Arbitration and Conciliation Act, 1996 and the seat of the arbitration shall be at ASANSOL.

**31. TERMINATION** - In case of termination of this agreement by the Owner, the Developer shall be entitled to the expenses and interest already made by him in the execution of the project and in addition to the same 70% of the profit of the unsold area to be calculated at the prevalent market rate. However, in case the Developer terminates the agreement, then it shall not be entitled to claim any other sum except re-imburement of actual expenses including interest till such date & day.

**32.** That except for the below mentioned provisions as specified in Schedule 'B' below regarding Owner's cash and Physical allocation, that above named FIRST PARTY/LAND OWNER shall not demand or claim anything else from the DEVELOPER.

**33.** That the FIRST PARTY/LAND OWNER will have no liberty to enter into any agreement/s with the intending purchaser/s or execute any Deed in favour of any person/persons relating to the Developer Allocation mentioned below.

**34.** That the Developer will have full right to demolish the old structure/s situated on the "A" schedule mentioned land (if any) and will have right to make construction of a multi-storeyed building thereon as per sanctioned Plan.

**35.** The 'A' Schedule property/land over or upon which G+IV multi storied building shall be raised or constructed will be exclusively utilized strictly as per the Building & Site Plan/s sanctioned by the Asansol Municipal Corporation.

**36.** The Original copy of this instant Development & Construction Agreement shall be in the custody of the Second Party/Developer for all times & if the First Party / Landowner so wishes then the they shall apply for a certified copy at their own cost & expenses.

**37.** The First Party / Landowner hereby represent, covenant, warrant, undertake and declare that :-

- i) Its title to the said Property is free, clear and marketable.
- ii) it is in physical possession of the said Property.
- iii) that the said Property or any part thereof is not subject matter of any litigation or proceeding and the same is not attached or sold or sought to be sold in whole or in portion in any court or other Civil or Revenue or other



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 Partner

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proceeding and not subject to any attachment by the process of the Courts or in possession or custody by any Receiver, Judicial or Revenue Court or any officer thereof or there is no any notice of acquisition or requisition in respect of the said Property.

iv) the First Party/Vendor represent and assure that there are no subsisting agreement or arrangement to sell or otherwise for the said Property or any part thereof with anyone else and they have not executed any Power of Attorney in favour of any third party to deal with the said Property or any part thereof.

v) The First Party / Landowner undertake and declare that she shall not enter into negotiations, commit, transfer, charge, mortgage, alienate or transfer possession of the Property to any third parties during the subsistence of this Agreement.

vi) That there are no pending liabilities, liens, charges or encumbrances with regard to the said Property including any government dues, which would affect the title of the First Party / Landowner for the said Property and that the First Party / Landowner has paid all the taxes, cess, dues etc. to various authorities concerned till the date of execution of this Agreement to Sell and shall continue to pay till the date of registration of the sale deed.

vii) The First Party / Landowner have paid all the rates, charges and taxes as also all the rentals, taxes, recurring charges as well as outgoings, for the said Property upto date.

viii) The First Party / Landowner is in the possession of and is not prohibited from handing over quite, vacant and peaceful possession of the said Property to the Developer as contemplated herein.

ix) The First Party / Landowner has purchased the said Property after taking requisite permission from all concerned authorities if any required and till date they have not received any adverse notice from any of the authority in respect of the said property.

x) The First Party / Landowner and the Developer have good right, full power and absolute authority to enter into this Agreement to sell.



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Partner

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xi) There is no order of attachment by Income Tax Authorities and/or by any other authorities under the law for the time being in force or any notice issued or likely to be issued under section 281 of the Income Tax Act, 1961 and no approvals under section 281 of the Income Tax Act, 1961 is required by the First Party/Vendor;

38. The validity, construction and performance of this Agreement to sell shall be governed and interpreted in accordance with the laws of India.

39. Neither this Agreement nor the rights or obligations hereunder shall be assigned or delegated, in whole or in part to any other third party or entity without the prior written consent thereto of the other Party.

40. This agreement embodies entire understanding of the parties as to its subject matter and shall not be amended except in writing executed by both the parties to this Agreement.

41. Save and except if required by Government, any Courts of Law, or its legal advisors, auditors and other consultants the Parties shall refrain from disclosing the contents and nature of these presents or any other information received by them in the course of the transaction.

42. If any provision of this Agreement is invalid, unenforceable or prohibited by law, this Agreement shall be considered divisible as to such provision and such provision shall be inoperative and the remainder of this Agreement shall be valid, binding and of like effect as though such provision was not included herein.

43. This Agreement together with the Schedules and Annexures shall constitute the entire agreement between the Parties hereto and shall supersede all prior proposals, negotiations, understandings and agreements, whether oral or written exchanged between the parties. Any variations/ modifications to this agreement shall not have any effect unless the same is in writing and executed by both the parties.

44. That furthermore the First Party/Vendor shall keep the Second Party/Intending Purchaser indemnified against all losses, damages, costs, charges and expenses suffered, if any, because of any defect/s in First Party/Vendor's title or any breach of the covenants hereinbefore contained.

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45. This agreement constitutes the entire agreement between the parties and supersedes any oral or written agreement made earlier to the date of this agreement. Any variations/ modifications to this agreement shall not have any effect unless the same is in writing and executed by both the parties.

**SCHEDULE - "A" ABOVE REFERRED TO :-**  
**(Owners' Land upon where construction is to be made)**

In the District of Paschim Bardhaman, A.D.S.R. Office - Asansol, P.S. Asansol South, **Mouza - ASANSOL**, J.L. No. 035, being Holding No.- 47/96 & under the local limits of Ward no.- 021 (OLD) 040 (NEW) of Asansol Municipal Corporation, all that piece and parcel of "Commercial Bastu" class of vacant land respectively measuring an area of **07 (seven) katha 04 (four) chhatak 29 (twenty nine) sq. ft.**, recorded in the ROR being area measuring **13 (thirteen) decimal** of homestead land, comprised in or upon **R.S. Plot No.- 536** corresponding to **L.R. Plot No.- 589** under **L.R. Khatian no.- 6218**, alongwith all hereditaments & easement rights at - Arya Kanya School Road, Aradanga, Near Durga Mandir, Asansol - 713303.

The said property is butted and bounded by:

**On the North** - 12'ft wide Road.

**On the South** - Property of Pijush Kanti Saha & Nirmal Kanti Saha.  
(Dipali Residency Block I)

**On the East** - House of Siddhartha Halder.

**On the West** - House of Manas Chatterjee.

**:- SCHEDULE - "B" ABOVE REFERRED TO :-**  
**(Land Owner's Allocation)**

THE aforesaid Land Owner shall get the following out of the proposed G+IV building I.E. 'DIPALI RESIDENCY BLOCK 2' in the manner written below out of the entire saleable areas in the complex according to Competent Authority's Sanctioned Building Plan :-



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Partner

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- (a) One self contained unfurnished residential Flat having super built up area of **949 Sq. ft.**, in the South West corner on the **FIRST Floor**;
- (b) One self contained unfurnished residential Flat having super built up area of **949 Sq. ft.**, in the South West corner on the **SECOND Floor**;
- (c) One self contained unfurnished residential Flat having super built up area of **1287 Sq. ft.**, in the South East corner on the **SECOND Floor**;
- (d) **THREE (03)** numbers of 04 wheeler Car Parking Space in the Ground Floor within the common parking space;
- (e) One SEMI - COMMERCIAL unfurnished shop room on the North West side in the Ground Floor measuring 400 sq. ft.;

**LOCATION :- All within the proposed G+IV building i.e. 'DIPALI RESIDENCY BLOCK 2'**, alongwith proportionate share of land in Schedule 'A' land & right of passage to the Landowner.

**:- SCHEDULE - "C" ABOVE REFERRED TO :-**  
**(DEVELOPER'S Allocation Property)**

All that land mentioned in the above 'A' schedule and super built up area including the covered area & carpet area, service areas, common service shafts, etc. on each floor of the proposed G+IV multi storied building I.E. 'DIPALI RESIDENCY BLOCK 2' alongwith undivided proportionate shares of land, including, but not restricted to the right of passage, drainage, garages, parking spaces, shops, offices, showrooms, godown, common area & facilities, ultimate roof of the building, etc. under the proposed multi storied building as per Asansol Municipal Corporation's Sanctioned Building Plan, **excepting the Landowner's Allocation** as provided to the aforesaid First Party / Land owner together with the right of passage.

**SCHEDULE- "D" [Specifications]**

<b>Foundation</b>	Concrete cement structure.
<b>Walls</b>	Conventional Brick work.
<b>Wall Finish</b>	Interior – Plaster of Paris. Exterior - High quality paint.
<b>Flooring</b>	Bedroom – Marble, Living & Dining – Marble, Kitchen – Marble, Toilet – Wall, floor & Tiles.
<b>Kitchen</b>	Platform made of Marble with Stainless Steel sink. Electrical point for Refrigerator and exhaust fan.
<b>Toilet</b>	Sanitary ware with all C.P. fittings, Electrical point for Geyser & Exhaust fan.
<b>Plumbing</b>	Concealed pipe line.
<b>Door &amp; Windows</b>	Wooden frame with flush view doors & Aluminur window
<b>Lift</b>	Reputed Lift manufacturer
<b>Electric</b>	PVC conduit pipes with concealed copper wiring with good Quality switches with MCB distribution panel.

A sheet containing photos and finger prints of both hands duly attested by the parties concern is annexed hereto which do form a part of this deed.



IN WITNESS WHEREOF the Parties have executed these presents before the D.S.R., Paschim Bardhaman at Asansol on date, month and year mentioned in the outset.

**WITNESSES:-**

1. Ajeet Kumar Rai  
S/o Kailash Rai  
Universal Residency  
3F/03 3RD FLOOR  
SIMUNTALA INO  
MOHISILA COLONY  
ASANSOL 713303

Chandra Maji

Signature of the first Party / Land  
Owner

2. Dipank Bishoo  
S/o Late Sridam Chandra Bishoo  
Kalpanlla Anandanga  
P.O - Asansol  
Dist - Bardhaman (Paschim)  
Pin - 713303 (W. B)

UNIVERSAL CONSTRUCTION CO.

Amit Kumar Rai  
Partner

Signature of the Developer

Drafted & Prepared by me as per Instruction, directions & documents provided by both the parties and explained the contents to both the Parties in Vernacular ( English & Bengali) and Printed in my office.

Utsav Mukherjee  
(UTSAV MUKHERJEE)  
(Advocate)

PASCHIM BARDHAMAN DISTRICT JUDGE'S COURT AT ASANSOL  
Enrolment No.- WB/549/2011.

Littlefinger to forefinger

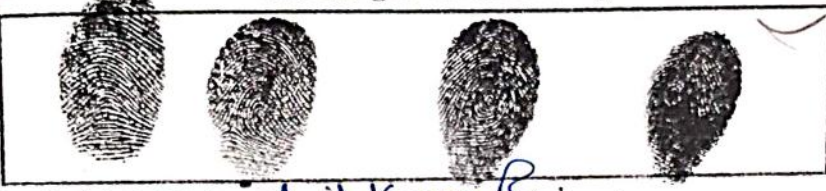


Amit Kumar Rai

Thumb

forefinger to Littlefinger

Right Hand



Finger Print attested by me : Amit Kumar Rai

Thumb

Littlefinger to forefinger

Left Hand

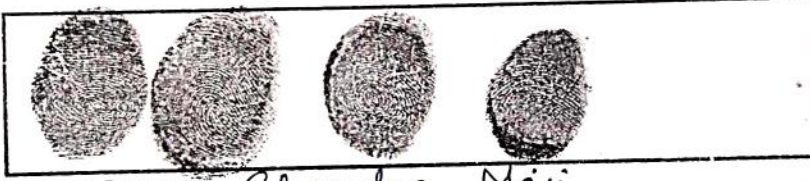


Chandra Maji

Thumb

forefinger to Littlefinger

Right Hand

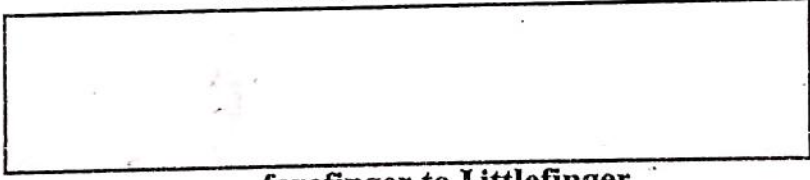
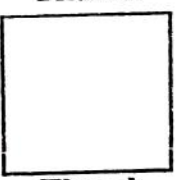


Finger Print attested by me : Chandra Maji

Thumb

Littlefinger to forefinger

Left Hand

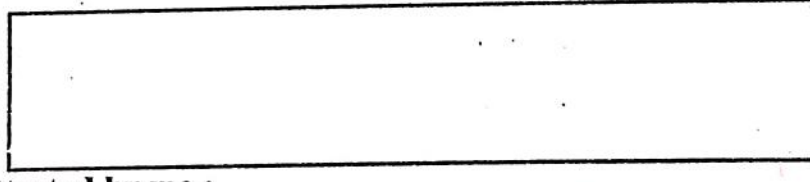
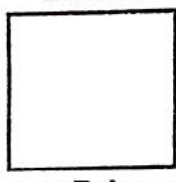


Photo

Thumb

forefinger to Littlefinger

Right Hand

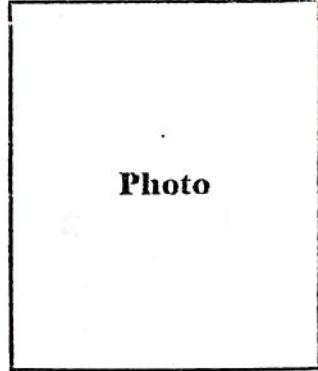
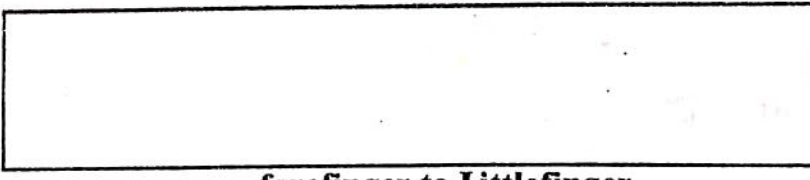
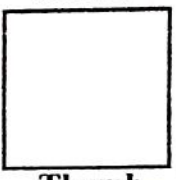


Finger Print attested by me :

Thumb

Littlefinger to forefinger

Left Hand

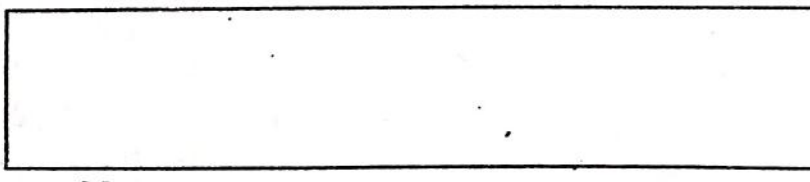
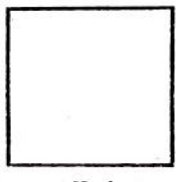


Photo

Thumb

forefinger to Littlefinger

Right Hand



Finger Print attested by me :



Govt. of West Bengal  
Directorate of Registration & Stamp  
Revenue  
GRIPS eChallan



192022230339523691

GRN Details

GRN:	192022230339523691	Payment Mode:	Online Payment
GRN Date:	20/03/2023 10:32:21	Bank/Gateway:	HDFC Bank
BRN :	2086824757	BRN Date:	20/03/2023 10:34:15
GRIPS Payment ID:	200320232033952368	Payment Init. Date:	20/03/2023 10:32:21
Payment Status:	Successful	Payment Ref. No:	2000711105/2/2023 [Query No*/Query Year]

Depositor Details

Depositor's Name:	AMIT KUMAR RAI
Address:	Simultala 1 No. Mohishila Colony, Asansol
Mobile:	9732095565
Email:	amit_ind@ymail.com
Depositor Status:	Others
Query No:	2000711105
Applicant's Name:	Mr UTSAV MUKHERJEE
Identification No:	2000711105/2/2023
Remarks:	Sale, Development Agreement or Construction agreement
Period From (dd/mm/yyyy):	20/03/2023
Period To (dd/mm/yyyy):	20/03/2023

Payment Details

Sl. No.	Payment Ref No	Head of A/C Description	Head of A/C	Amount (₹)
1	2000711105/2/2023	Property Registration- Stamp duty	0030-02-103-003-02	9960
2	2000711105/2/2023	Property Registration- Registration Fees	0030-03-104-001-16	21
			<b>Total</b>	<b>9981</b>

IN WORDS: NINE THOUSAND NINE HUNDRED EIGHTY ONE ONLY.

Govt. of West Bengal  
Directorate of Registration & Stamp  
Revenue  
GRIPS eChallan



192022230342203768

GRN Details

GRN: 192022230342203768 Payment Mode: SBI Epay  
GRN Date: 21/03/2023 12:42:28 Bank/Gateway: SBIEpay Payment Gateway  
BRN : 2377595411820 BRN Date: 21/03/2023 12:43:02  
Gateway Ref ID: 230807351414 Method: HDFC Retail Bank NB  
GRIPS Payment ID: 210320232034220375 Payment Init. Date: 21/03/2023 12:42:28  
Payment Status: Successful Payment Ref. No: 2000711105/9/2023  
[Query No\*/Query Year]

Depositor Details

Depositor's Name: A K RAI  
Address: SIMULTALA, MOHISHILA ASANSOL, West Bengal, 713303  
Mobile: 9732095565  
Depositor Status: Buyer/Claimants  
Query No: 2000711105  
Applicant's Name: Mr UTSAV MUKHERJEE  
Address: D.S.R. Paschim Bardhaman  
Office Name: D.S.R. Paschim Bardhaman  
Identification No: 2000711105/9/2023  
Remarks: Sale, Development Agreement or Construction agreement Payment No 9  
Period From (dd/mm/yyyy): 21/03/2023  
Period To (dd/mm/yyyy): 21/03/2023


Payment Details

Sl. No.	Payment Ref No	Head of A/C Description	Head of A/C	Amount (₹)
1	2000711105/9/2023	Property Registration- Stamp duty	0030-02-103-003-02	10000
2	2000711105/9/2023	Property Registration- Registration Fees	0030-03-104-001-16	32
			<b>Total</b>	<b>10032</b>


IN WORDS: TEN THOUSAND THIRTY TWO ONLY.





  
**भारत निर्वाचन आयोग**  
**ELECTION COMMISSION OF INDIA**

पहचान पत्र **FGL1857465**  
**IDENTITY CARD**



निर्वाचक का नाम	अजीत
Elector's Name	Ajeet
पिता/माता/पति का नाम	कैलाश
Father's/Mother's/ Husband's Name	Kailash
लिंग / Sex	पुरुष / Male
1.1.2001 को आयु	18
Age as on 1.1.2001	

*Ajeet Kumar Rai*

पहचान पत्र संख्या :- FGL1857465


पता	
म.सं.	६
महला/मोहल्ला	ढेकमाखण्ड-१
ग्राम/नगर	ढेकमा
पोलीस स्टेशन	
जिला	आजमगढ़
Address	
H.No.	9
Strt/Mohalla	Dhekamakhanda-1
Vill/Town	Thekama
PoliceStn	
Distt.	Azamgarh
Pin	



निर्वाचक रजिस्ट्रेशन अधिकारी के  
 हस्ताक्षर की अनुकृति  
 निर्वाचन क्षेत्र 216-महेनगर  
 Facsimile Signature of  
 Electoral Registration Officer  
 for 216-Mahnagar

स्थान आजमगढ़      दिनांक 06/12/2002  
 Place Azamgarh      Date

इस कार्ड को विभिन्न सरकारी योजनाओं के अन्तर्गत पहचान  
 पत्र के रूप में प्रयोग किया जा सकता है।  
 This card can be used as an Identity Card  
 under different Government Programmes 42/1043



  
**भारत निर्वाचन आयोग**  
**ELECTION COMMISSION OF INDIA**  
 पहचान पत्र  
**IDENTITY CARD**  
 FGL1856715

निर्वाचक का नाम : अमित  
 Elector's Name : Amit  
 पिता/माता/पति का नाम : कैलाश  
 Father's/Mother's/Husband's Name : Kailash  
 लिंग / Sex : पुरुष Male  
 1-1-2001 को आयु : 20  
 Age as on 1.1.2001

पहचान पत्र संख्या :- FGL1856715

पता :  
 स.सं. : 5  
 गली/मोहल्ला : डेकमाखण्ड-9  
 ग्राम/नगर : डेकमा  
 थाना :  
 जिला : आजमगढ़  
 Address :  
 H.No. : 9  
 Str/Mohalla : Dhekamakhand - 1  
 Vill/Town : Thekama  
 PoliceStn. :  
 Distt. : Azamgarh  
 Pin :

निर्वाचक रजिस्ट्रीकरण अधिकारी के  
 हस्ताक्षर की अनुकृति  
 निर्वाचन क्षेत्र : 216-मेहनगर  
 Facsimile Signature of  
 Electoral Registration Officer  
 for : 216- Mehnagar

स्थान : आजमगढ़  
 Place : Azamgarh

दिनांक : 06/12/2002  
 Date :

इस कार्ड को विभिन्न सरकारी योजनाओं के अन्तर्गत पहचान पत्र के रूप में प्रयोग किया जा सकता है।  
 This card can be used as an Identity Card under different Government Programmes. 42/967

Amit Kumar Rai





ভারতের নির্বাচন কমিশন  
পরিচয় পত্র  
ELECTION COMMISSION OF INDIA  
IDENTITY CARD

WB/38/260/417233



নির্বাচকের নাম : চন্দ্রা মাজি  
Elector's Name : Chandra Maji  
স্বামীর নাম : সুব্রত মাজি  
Husband's Name : Subrata Maji  
লিঙ্গ/Sex : ঙী/F  
জন্ম তারিখ  
Date of Birth : 25/11/1970

WB/38/260/417233

ঠিকানা:  
সীমান্ত পল্লী, রূপনারায়নপুর বাজার, সালানপুর, বর্ধমান-  
713386

Address:  
SIMANTA PALLY, RUPNARAYANPUR  
BAZAR, SALANPUR, BURDWAN- 713386

Date: 09/08/2015

283-বারাবনি নির্বাচন কেন্দ্রের নির্বাচক নিবন্ধন  
আধিকারিকের স্বাক্ষরের অনুকৃতি  
Facsimile Signature of the Electoral  
Registration Officer for  
283-Barabani Constituency

ত্রিকাল পরিবর্তন হলে লক্ষ্য টিকানার ফোটার নিচে নতুন ঠিকানা ও একই  
নম্বরের লক্ষ্য স্বাক্ষর পরিচালনা পণ্ডারর জন্য নির্দিষ্ট ফর্মে এই  
পরিচালকের নথ্যটি উল্লেখ করুন।  
In case of change in address mention this Card No.  
in the relevant Form for including your name in the  
roll at the changed address and to obtain the card  
with same number.

Chandra Maji

## Major Information of the Deed

Deed No :	I-2301-00997/2023	Date of Registration	21/03/2023
Query No / Year	2301-2000711105/2023	Office where deed is registered	
Query Date	16/03/2023 7:04:43 PM	D.S.R. Paschim Bardhaman, District: Paschim Bardhaman	
Applicant Name, Address & Other Details	UTSAV MUKHERJEE DISTRICT JUDGES COURT PASCHIM BARDHAMAN AT ASANSOL, Thana : Asansol, District : Paschim Bardhaman, WEST BENGAL, PIN - 713304, Mobile No. : 8250942170, Status : Advocate		
Transaction	Additional Transaction		
[0110] Sale, Development Agreement or Construction agreement	[4002] Power of Attorney, General Power of Attorney [Rs : 1/-], [4305] Other than Immovable Property, Declaration [No of Declaration : 1]		
Set Forth value	Market Value		
	Rs. 1,48,20,004/-		
Stampduty Paid(SD)	Registration Fee Paid		
Rs. 20,060/- (Article:48(g))	Rs. 53/- (Article:E, E, E, M(b), H)		
Remarks	Received Rs. 50/- ( FIFTY only ) from the applicant for issuing the assement slip.(Urban area)		

### Land Details :



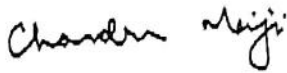
District: Paschim Bardhaman, P.S:- Asansol, Municipality: ASANSOL MC, Road: Arya Kanya School Road, Mouza: Asansol, , Ward No: 40 JI No: 35, Pin Code : 713303

Sch No	Plot Number	Khatian Number	Land Use Proposed	ROR	Area of Land	SetForth Value (In Rs.)	Market Value (In Rs.)	Other Details
L1	LR-589 (RS :-536 )	LR-6218	Other Commercial Usage	Bastu	13 Dec		1,48,20,004/-	Width of Approach Road: 12 Ft., Adjacent to Metal Road,
<b>Grand Total :</b>					13Dec	0 /-	148,20,004 /-	



**Word Details :**



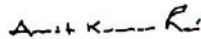
**Name,Address,Photo,Finger print and Signature**

Name	Photo	Finger Print	Signature
<b>Mrs CHANDRA MAJI</b> (Presentant ) Daughter of Mr PRIYA RANJAN SAHA WIFE OF SHRI SUBRATA MAJI Executed by: Self, Date of Execution: 21/03/2023 , Admitted by: Self, Date of Admission: 21/03/2023 ,Place : Office	 21/03/2023	 LTI 21/03/2023	 21/03/2023
SHANKAR PLAZA, OPPOSITE IDGAH HIGH SCHOOL,, Block/Sector: S.P. MUKHERJEE ROAD,, Flat No: GA 13, City:- Asansol, P.O:- MURGASOLE, P.S:-Asansol, District:-Paschim Bardhaman, West Bengal, India, PIN:- 713303 Sex: Female, By Caste: Hindu, Occupation: House wife, Citizen of: India, PAN No.:: AMxxxxxx6F, Aadhaar No: 70xxxxxxxx6098, Status :Individual, Executed by: Self, Date of Execution: 21/03/2023 , Admitted by: Self, Date of Admission: 21/03/2023 ,Place : Office			

**Developer Details :**

SI No	Name,Address,Photo,Finger print and Signature
1	<b>UNIVERSAL CONSTRUCTION CO</b> C/o Kabita Enterprise, Block/Sector: Sb Gorai Rd Near Ram Sayer Maidan, Flat No: Asansol, City:- Asansol, P.O:- Asansol, P.S:-Asansol, District:-Paschim Bardhaman, West Bengal, India, PIN:- 713301 , PAN No.:: AAxxxxxx0F, Aadhaar No Not Provided by UIDAI, Status :Organization, Executed by: Representative

**Representative Details :**

SI No	Name,Address,Photo,Finger print and Signature			
Name	Photo	Finger Print	Signature	
1	<b>Mr AMIT KUMAR RAI</b> Son of Mr KAILASH RAI Date of Execution - 21/03/2023 , , Admitted by: Self, Date of Admission: 21/03/2023, Place of Admission of Execution: Office	 Mar 21 2023 12:30PM	 LTI 21/03/2023	 21/03/2023
3F03 3RD FLOOR, Block/Sector: RADHIKA APPT, Flat No: SIMULTALA, City:- Asansol, P.O:- ASANSOL, P.S:-Asansol, District:-Paschim Bardhaman, West Bengal, India, PIN:- 713303, Sex: Male, By Caste: Hindu, Occupation: Business, Citizen of: India, , PAN No.:: ARxxxxxx8F, Aadhaar No Not Provided by UIDAI Status : Representative, Representative of : UNIVERSAL CONSTRUCTION CO (as PARTNER)				

**Details :**

Photo	Finger Print	Signature
		<i>Ajeet Kumar Rai</i>
21/03/2023	21/03/2023	21/03/2023

Identifier Of Mr AMIT KUMAR RAI, Mrs CHANDRA MAJI

Transfer of property for L1		
Sl.No	From	To. with area (Name-Area)
1	Mrs CHANDRA MAJI	UNIVERSAL CONSTRUCTION CO-13 Dec

**Land Details as per Land Record**

District: Paschim Bardhaman, P.S:- Asansol, Municipality: ASANSOL MC, Road: Arya Kanya School Road, Mouza: Asansol, , Ward No: 40 JI No: 35, Pin Code : 713303

Sch No	Plot & Khatian Number	Details Of Land	Owner name in English as selected by Applicant
L1	LR Plot No:- 589, LR Khatian No:- 6218	Owner: চন্দ্রা মাজি, Gurdian: সুরভ মাজি, Address: আসানসোল , Classification: বহাল, Area: 0.13000000 Acre,	Mrs CHANDRA MAJI



**2023-03-2023**  
**Certificate of Admissibility(Rule 43,W.B. Registration Rules 1962)**

Admissible under rule 21 of West Bengal Registration Rule, 1962 duly stamped under schedule 1A, Article number : 48 (g) of Indian Stamp Act 1899.

**Presentation(Under Section 52 & Rule 22A(3) 46(1),W.B. Registration Rules,1962)**

Presented for registration at 12:15 hrs on 21-03-2023, at the Office of the D.S.R. Paschim Bardhaman by Mrs CHANDRA MAJI ,Executant.

**Certificate of Market Value(WB PUVI rules of 2001)**

Certified that the market value of this property which is the subject matter of the deed has been assessed at Rs 1,48,20,004/-

**Admission of Execution ( Under Section 58, W.B. Registration Rules, 1962 )**

Execution is admitted on 21/03/2023 by Mrs CHANDRA MAJI, Daughter of Mr PRIYA RANJAN SAHA WIFE OF SHRI SUBRATA MAJI, SHANKAR PLAZA, OPPOSITE IDGAH HIGH SCHOOL,, Sector: S.P. MUKHERJEE ROAD,, Flat No: GA 13, P.O: MURGASOLE, Thana: Asansol, , City/Town: ASANSOL, Paschim Bardhaman, WEST BENGAL, India, PIN - 713303, by caste Hindu, by Profession House wife

Indetified by Mr AJEET KUMAR RAI, , Son of Mr KAILASH RAI, RADHIKA APPT SIMULTALA, Sector: MOHISILA COLONY, P.O: ASANSOL, Thana: Asansol, , City/Town: ASANSOL, Paschim Bardhaman, WEST BENGAL, India, PIN - 713303, by caste Hindu, by profession Business

**Admission of Execution ( Under Section 58, W.B. Registration Rules, 1962 ) [Representative]**

Execution is admitted on 21-03-2023 by Mr AMIT KUMAR RAI, PARTNER, UNIVERSAL CONSTRUCTION CO (Partnership Firm), C/o Kabita Enterprise, Block/Sector: Sb Gorai Rd Near Ram Sayer Maidan, Flat No: Asansol, City:- Asansol, P.O:- Asansol, P.S:-Asansol, District:-Paschim Bardhaman, West Bengal, India, PIN:- 713301

Indetified by Mr AJEET KUMAR RAI, , Son of Mr KAILASH RAI, RADHIKA APPT SIMULTALA, Sector: MOHISILA COLONY, P.O: ASANSOL, Thana: Asansol, , City/Town: ASANSOL, Paschim Bardhaman, WEST BENGAL, India, PIN - 713303, by caste Hindu, by profession Business

**Payment of Fees**

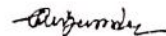
Certified that required Registration Fees payable for this document is Rs 53.00/- ( E = Rs 21.00/- ,H = Rs 28.00/- ,(b) = Rs 4.00/- ) and Registration Fees paid by Cash Rs 0.00/-, by online = Rs 53/-  
Description of Online Payment using Government Receipt Portal System (GRIPS), Finance Department, Govt. of WB  
Online on 20/03/2023 10:34AM with Govt. Ref. No: 192022230339523691 on 20-03-2023, Amount Rs: 21/-, Bank: HDFC Bank ( HDFC0000014), Ref. No. 2086824757 on 20-03-2023, Head of Account 0030-03-104-001-16  
Online on 21/03/2023 12:43PM with Govt. Ref. No: 192022230342203768 on 21-03-2023, Amount Rs: 32/-, Bank: SBI EPay ( SBlePay), Ref. No. 2377595411820 on 21-03-2023, Head of Account 0030-03-104-001-16

**Payment of Stamp Duty**

Certified that required Stamp Duty payable for this document is Rs. 20,060/- and Stamp Duty paid by Stamp Rs 100.00/-, by online = Rs 19,960/-  
Description of Stamp

1. Stamp: Type: Impressed, Serial no 5678, Amount: Rs.100.00/-, Date of Purchase: 18/03/2023, Vendor name: Prasanta Ghanty

Description of Online Payment using Government Receipt Portal System (GRIPS), Finance Department, Govt. of WB  
Online on 20/03/2023 10:34AM with Govt. Ref. No: 192022230339523691 on 20-03-2023, Amount Rs: 9,960/-, Bank: HDFC Bank ( HDFC0000014), Ref. No. 2086824757 on 20-03-2023, Head of Account 0030-02-103-003-02  
Online on 21/03/2023 12:43PM with Govt. Ref. No: 192022230342203768 on 21-03-2023, Amount Rs: 10,000/-, Bank: SBI EPay ( SBlePay), Ref. No. 2377595411820 on 21-03-2023, Head of Account 0030-02-103-003-02



**Subodh Kumar Majumdar**  
**DISTRICT SUB-REGISTRAR**  
**OFFICE OF THE D.S.R. Paschim Bardhaman**  
**Paschim Bardhaman, West Bengal**

ate of Registration under section 60 and Rule 69.  
Registered in Book - I  
Volume number 2301-2023, Page from 19530 to 19560  
being No 230100997 for the year 2023.



Digitally signed by SUBODH KUMAR  
MAJUMDER  
Date: 2023.03.22 12:06:07 +05:30  
Reason: Digital Signing of Deed.

*Subodh Kumar Majumdar*

(Subodh Kumar Majumdar) 2023/03/22 12:06:07 PM  
DISTRICT SUB-REGISTRAR  
OFFICE OF THE D.S.R. Paschim Bardhaman  
West Bengal.

(This document is digitally signed.)